

**Mark Samuelian Award in Urban Resilience  
Residential Resilience Project ('Project')  
2024 Application**

Applicant Name: \_\_\_\_\_ Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Project name (if any): \_\_\_\_\_ Address: \_\_\_\_\_

County in Florida: \_\_\_\_\_

Was the Project part of a new building construction? Yes \_\_\_ No \_\_\_

Project description (250 word max): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Date Project completed: \_\_\_\_\_ (If completed after July 1, 2024, do not continue. Apply next year)

Is this a residential building? Yes \_\_\_ No \_\_\_ (if No, do not continue)

Is this a hotel, dormitory, or transient-occupied building? Yes \_\_\_ No \_\_\_ (if Yes, do not continue)

Type of building: single-family home \_\_\_ 2/3-family home \_\_\_ condominium \_\_\_ apartments \_\_\_

Number of floors: \_\_\_\_\_ Conditioned space (sf): \_\_\_\_\_ Year built: \_\_\_\_\_ Year renovated: \_\_\_\_\_

Elevation of first occupied floor (ft, NAVD): \_\_\_\_\_

Project architect: \_\_\_\_\_ Engineer: \_\_\_\_\_

Contractor(s): \_\_\_\_\_

Major Supplier(s) \_\_\_\_\_ Advisor(s): \_\_\_\_\_

Explain benefits:

1. How does the Project improve resistance to wind, water & fire hazards? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. How easily can the Project be duplicated on other properties? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. How can the Project be applied to a wide range of income levels? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. What are the Project's environmental benefits (energy, carbon, air quality, urban heat etc)? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5. Describe the community benefits generated by the Project (preservation, recreation etc)? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please attach photos and other documentation in support of this application.

By signing, I affirm that the information in this application is correct, to the best of my knowledge. I agree that the decision as to any award lies solely with the Mark Samuelian Award Committee and that its decisions are final.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Print full name: \_\_\_\_\_

Location: \_\_\_\_\_